

HEALTH COMMITTEE AGENDA

McLean County Government Center
115 E. Washington Street, Room 400 and 404
Bloomington, Illinois 61701
Monday, July 6, 2020
4:30 p.m.

And Via Remote Attendance

CONTEMPORANEOUS ACCESS FOR THE GENERAL PUBLIC IS AVAILABLE IN ROOM 400 OF THE McLEAN COUNTY GOVERNMENT CENTER. STREAMING ACCESS WITH A DELAY AVAILABLE AT THE FOLLOWING LINK:

https://www.mcleancountyil.gov/

- 1) Roll Call
- 2) Chairman's Approval of Minutes: May 19, 2020 Special Meeting June 1, 2020 regular meeting
- 3) Appearance by Members of the Public

NOTE CHANGE: To promote health and safety, we encourage individuals or groups to email public comment statements to County Administration at admin@mcleancountyil.gov by Friday, July 3, 2020 at 4:30 pm. Statements received by the deadline will be read aloud as part of the record, pursuant to the time parameters in McLean County Board Rules (five minutes for individuals or group spoke person). The entirety of the statement will be placed in the official minutes, even if the statement reads longer than the time limit allows.

If you choose to provide comment in person, requests must be received by County Administration pursuant to time lines in the McLean County Board Rules (24 hours in advance for an item on the agenda and 2 business days in advance of the meeting for items not on the agenda). Please also note that we will adhere to the Phase 4 direction by the Governor which limits the number of individuals that can gather in the County Board Room. In-person attendance will be on a first come basis. Recommended social distancing protocols will be adhered to at all meetings.

The south/Front Street doors of the McLean County Government Center will be open 30 minutes prior to the meeting to allow the general public access to Room 400. The general public will be asked to leave, and the building will be closed, immediately following adjournment of the meeting.

4)		Je	rtmental Matters: ssica McKnight, Health Department Administrator Items to be presented for information: a) Monthly Report b) Other	3-7	
	B.			8-11 12-24	
			 c) Request approval of a Staffing Agreement with Nursing PRN (To Be Distributed) d) Request approval of a Staffing Agreement with All American Healthcare (To Be Distributed) 		
		2)	Items to be presented for information: a) Monthly Report b) Other	25-30	
	C.		,	31-34 35-37	
	D.		amille Rodriguez, County Administrator Items to be presented for information: a) Report on Recent Employment Activities b) Other	38	
5)	Other Business and Communication A. Next Meeting date is Monday, August 3, 2020				
6)	Re	Recommend payment of Bills and Transfers, if any, to the County Board			
7)	Ad	Adjournment			